

ROUGH DRAFT
NOT VERBATIM

Through training of mind, 14:07:57:01
certain sort of mental, 14:07:59:21
different experiences develop 14:08:02:03
and actually, the effect on the 14:08:04:12
I think that interests about our 14:08:23:01
mind, about our emotion. 14:08:25:00
There are very intelligent 14:08:26:28
people and also, those rich 14:08:35:25
people, not necessarily very 14:08:39:09
interested in -- 14:08:42:27
Consciousness. 14:08:45:09
Usually you see people mental 14:09:20:28
level some sort of, 14:09:23:27
satisfaction, mainly through 14:09:26:15
experiences. 14:09:32:25
Actually sensory consciousness 14:09:33:10
is simply bringing information, 14:09:37:03
the real feeling is mental 14:09:39:19
error. 14:09:41:18
So obviously, we have to 14:09:42:27
experience the mental level, 14:09:44:15
very calm. 14:09:48:07
Peaceful. 14:09:50:04
Physical pains can subdue. 14:09:52:12
And on the other hand, mental 14:09:58:24
level, cannot do with physical 14:10:05:25
comfort. 14:10:07:27
It is quite clear. 14:10:09:07
So, now we showing some sort of 14:10:10:16
pay more attention about mental 14:10:18:04
level experiences. 14:10:20:15
So, since we have this physical 14:10:23:19
mind, so up until now, we simply 14:10:27:25
take care about physical 14:10:32:06
happiness or physical sort of 14:10:34:09
comfort, we almost completely -- 14:10:35:27
about mental levels of comfort. 14:10:41:15
Now, that is changing. 14:10:43:12
So this morning, also I 14:10:47:15
mentioned peace, family level, 14:10:50:12
individual level, community 14:10:55:04
level, or at the national or 14:10:57:03
Global level. 14:11:03:10
After all, peace. 14:11:04:06
Very much based on inner peace. 14:11:06:13
Peaceful mind. 14:11:10:09
Never create violence. 14:11:12:00
So long anger, fear, hatred, 14:11:13:21
keeps here. 14:11:19:06
How can develop peace genuine 14:11:20:19
peace, so therefore, genuine 14:11:22:28
peace entirely different on 14:11:27:01
inner peace, inner peace not 14:11:29:16
through drug or alcohol, not 14:11:34:00
through injection. 14:11:37:07
Maybe some scientists may 14:11:39:19
develop some injection, a person 14:11:44:01
who very much angry person, but, 14:11:46:28
injection, through injection 14:11:50:09
peace? 14:11:52:00
I don't think. 14:11:54:06
[Laughter] 14:11:54:21
I don't think. 14:11:55:24
I don't think. 14:11:55:27
What do you think? 14:11:57:28
Is it possible? 14:11:58:24
Do you think through injection 14:11:59:12
peace can develop? 14:12:13:15
I think we human beings in order 14:12:14:18
to think properly, we have to 14:12:16:10
face some challenge. 14:12:18:28
Otherwise, we just take for 14:12:21:03
granted. 14:12:22:27
More challenge than we have the 14:12:24:13
ability to judge the situation 14:12:26:22
to investigate the situation, 14:12:29:19
and how to welcome that sort of 14:12:31:07
challenge from difficulties. 14:12:33:18

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So, we are at such a crossroad. 14:12:35:06
 So now, through education. 14:12:40:09
 I think first, I think that we 14:12:48:12
 should educate people, simple 14:12:50:18
 material development alone will 14:12:55:03
 not solve our problem. 14:12:56:27
 Will not bring a long lasting 14:12:58:28
 genuine, happiness or peace. 14:13:03:07
 Therefore, not talking about 14:13:07:12
 next life or heaven, or God, 14:13:11:10
 Buddha, but simply how to build 14:13:14:03
 a simple society, peaceful 14:13:20:10
 society through education. 14:13:21:27
 Not through law. 14:13:22:24
 Not through order. 14:13:23:15
 But through education. 14:13:24:15
 I often tell people, nobody, the 14:13:25:25
 beginning of the new day, expect 14:13:36:03
 today I should face more 14:13:39:03
 problem. 14:13:41:00
 Nobody feels that. 14:13:41:15
 Even people who often you see 14:13:43:00
 face a lot of problems. 14:13:46:04
 I think even these people, they 14:13:47:12
 wake up, I think that they have 14:13:51:07
 the feeling, today I hope I wish 14:13:52:28
 less problem. 14:13:56:18
 I think nobody really loves 14:13:57:12
 problems. 14:14:01:01
 [Laughter] 14:14:01:12
 But actually, a lot of problems 14:14:01:27
 essentially our own creation. 14:14:07:04
 Why. 14:14:09:27
 Due to ignorance. 14:14:11:03
 Due to ignorance, we approach, 14:14:13:01
 achieve our goal through 14:14:17:04
 unrealistic method. 14:14:20:21
 Then suddenly, no matter what 14:14:24:00
 your motivation, good motivation 14:14:27:07
 and good goal, if mattered 14:14:29:10
 always brings disaster. 14:14:35:01
 So in order to know the reality, 14:14:36:04
 now, we should include body, 14:14:38:03
 mind, both. 14:14:41:13
 So today's existing education 14:14:42:12
 system, think very much oriented 14:14:46:07
 about material value. 14:14:48:28
 And the physical comfort. 14:14:49:28
 This is my view. 14:14:52:21
 So now time come. 14:14:53:10
 You see, look at life, look at 14:14:55:01
 peace, look the world. 14:14:59:21
 Not to exclude -- about mind. 14:15:01:19
 About emotion. 14:15:07:00
 Sometimes the people feel, 14:15:09:00
 people have impression when we 14:15:11:22
 talk about emotion and about 14:15:14:15
 mind and about love and about 14:15:16:03
 compassion and people feel, this 14:15:17:06
 is religious matter. 14:15:18:27
 No. 14:15:20:09
 Yes, all religions, tested 14:15:20:19
 religion, not tested religion. 14:15:28:00
 The message is message of love, 14:15:31:19
 compassion, forgiveness, 14:15:33:15
 tolerance. 14:15:34:27
 But meantime, you see, the 14:15:35:18
 message of love, compassion are 14:15:45:10
 the same. 14:15:47:16
 But, talk about heaven or hell 14:15:48:01
 or these different things. 14:15:52:21
 Don't care these things. 14:15:54:04
 Simply, try to build healthy 14:15:56:10
 world, healthy sort of society. 14:15:59:21
 So I think that, trend seems 14:16:03:15
 positive because of new 14:16:07:19
 challenge, new reality. 14:16:10:24
 So now, time comes. 14:16:13:27
 We have to think more, more 14:16:16:03
 seriously, existing our way of 14:16:18:03
 thinking, way of life should not 14:16:22:16

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take for granted like that. 14:16:23:27
That's my view. 14:16:29:18
[Applause] 14:16:32:24
>> So your Holiness in talking 14:16:42:15
about the evolution of human 14:16:45:03
kind this greater self awareness 14:16:46:21
and consciousness to lead us to 14:16:48:12
be more about peace and less 14:16:51:10
violent and toward happiness, it 14:16:53:12
makes me think of you, 14:16:55:09
Mr. King, and the fact that in 14:16:56:09
your home, your father hung a 14:16:58:10
picture of Gandhi. 14:17:00:21
He was influenced, his 14:17:02:18
consciousness was influenced by 14:17:04:16
that picture that I believe was 14:17:06:15
above your dining room table. 14:17:08:15
How -- what is your perspective 14:17:11:18
then thinking about what you 14:17:14:06
have come from and what you do 14:17:17:12
now, in focusing on people who 14:17:19:00
suffer so much who are oppressed 14:17:22:18
or very impoverished. 14:17:24:24
What is your perspective on 14:17:27:22
expanding on how expanding our 14:17:29:03
Global consciousness could 14:17:31:06
influence the future? 14:17:33:25
>> Well, first of all let me 14:17:35:27
just say how honored I am to be 14:17:39:15
a part of -- 14:17:43:28
>> You need to put this down. 14:17:45:06
His Holiness wants you to put it 14:17:47:09
closer to your mouth. 14:17:49:12
He's now the technician. 14:17:50:04
>> Technology works sometimes. 14:17:51:07
Is that better? 14:17:53:06
>> Sound come from your eye. 14:17:54:03
Sound come from here. 14:17:56:12
[Laughter] 14:17:59:27
Is that better. 14:18:00:01
Okay. 14:18:06:25
That's perfect now. 14:18:07:03
>> Because I don't need to be 14:18:09:28
able to see to talk. 14:18:11:16
>> Let me just say how honored 14:18:13:15
truly honored I am to have this 14:18:15:04
opportunity first to be with his 14:18:18:06
Holiness and in this entire 14:18:21:06
panel and to be a part of this 14:18:22:16
effort, and I certainly must 14:18:24:04
thank world harmony, Mr. Sam 14:18:26:24
Nappi and Carol Nappi and 14:18:31:04
Syracuse University for 14:18:33:10
providing this forum that gives 14:18:34:00
us an opportunity to express not 14:18:37:03
just how we feel but, to build 14:18:39:04
upon consciousness. 14:18:41:18
Because consciousness is really 14:18:42:24
information And information 14:18:45:28
sharing and we learned from our 14:18:47:12
own personal experiences. 14:18:48:27
And so, I feel very blessed to 14:18:50:24
have been raised in a home where 14:18:53:12
my mother and father taught us 14:18:56:09
first and foremost, about God. 14:18:59:19
And then of course, much was 14:19:02:21
reinforced through church, and 14:19:05:03
Sunday school. 14:19:06:24
But also, taught us to 14:19:07:16
appreciate information 14:19:10:10
throughout the world. 14:19:13:01
So while I put Fort be a 14:19:14:00
Christian, I understand that 14:19:16:24
everything does not revolve 14:19:18:27
around Christianity. 14:19:20:03
There is a world of Islam there 14:19:21:03
is a world of but Buddhists and 14:19:25:12
Hinduism and some people that 14:19:29:27
may not even believe. 14:19:32:00
But what you do have to believe 14:19:33:03
is when you see a man like his 14:19:34:13

Holiness, all you see is love. 14:19:37:00
That's what is personified. 14:19:40:22
And so all we really have to do 14:19:42:28
is sort of attempt to model 14:19:44:28
ourselves after his Holiness and 14:19:47:00
others who like him, and we will 14:19:48:24
create a better world but 14:19:51:03
consciousness is something that 14:19:54:07
has to be reinforced. 14:19:55:12
We live in a nation that creates 14:19:57:13
a diet, sometimes of negativism. 14:20:00:04
I really am concerned about the 14:20:02:18
fact that every day a new 14:20:07:09
reality show in this nation is 14:20:08:22
born. 14:20:11:22
And we don't need to consume 14:20:12:03
that as long as we consume that 14:20:13:18
diet, we will function in a 14:20:15:18
negative way. 14:20:17:06
What we need to really be about, 14:20:17:27
is consciousness like these kind 14:20:20:19
of sessions, that give a Global 14:20:23:04
perspective and understanding of 14:20:27:06
how people live throughout the 14:20:29:09
world. 14:20:31:16
Because, we do realize that 14:20:31:28
there are certainly over three 14:20:34:15
billion people in the world who 14:20:36:12
are living or attempting to live 14:20:37:12
on a few days a day and there's 14:20:38:24
so much wealth within our world. 14:20:42:15
Even with a terrible economy, 14:20:43:27
there is still so much wealth 14:20:45:03
that exists within our world. 14:20:47:24
And the question is, how do we 14:20:49:07
find a way not to keep people in 14:20:51:10
making money who want to make 14:20:53:06
money. 14:20:54:13
But, how do we find a way to 14:20:54:25
create opportunities and options 14:20:57:22
for others? 14:20:59:18
And that's what to me 14:21:00:24
consciousness should be about. 14:21:02:12
Not just about me making mine, 14:21:03:27
and me and my family doing well. 14:21:06:24
But, it is how we create the 14:21:08:19
climate for everyone to be able 14:21:10:10
to lift themselves up. 14:21:11:25
My dad talked about, you know, 14:21:13:18
it is all right to say, lift 14:21:15:18
yourself up by your own boot 14:21:16:27
straps but it is an insult to 14:21:18:15
say to a homeless person lift 14:21:20:24
yourself up by your bootstraps 14:21:23:15
so we have to create the climate 14:21:25:03
and condition so people can lift 14:21:28:00
themselves up. 14:21:29:10
And certainly, there are many 14:21:30:00
examples throughout the world of 14:21:32:01
individuals as well as nations 14:21:33:27
that have shown us that. 14:21:35:25
We are such a wonderful nation. 14:21:38:01
I don't know that we are yet at 14:21:40:24
a point where we are being the 14:21:42:21
best nation that we can, as even 14:21:44:09
the United States of America. 14:21:47:03
We can and we must do better. 14:21:48:10
[Applause] 14:21:51:00
>> One element of Global 14:22:01:21
consciousness, Dr. ElBaradei 14:22:03:07
is that, and I think that your 14:22:06:25
Holiness you have spoken about 14:22:10:13
this yourself, that it used to 14:22:11:16
be that people could live in a 14:22:13:09
time when they were not as aware 14:22:14:27
of the world. 14:22:16:25
As they are today. 14:22:18:27
And clearly, what happened 14:22:19:15
during the Arab Spring was a way 14:22:22:01
of people knowing about what was 14:22:24:24
happening in the world. 14:22:26:27

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Perhaps in a way that we have never seen before.
You know that an idea could spread to so many countries in the Arab world and be considered and debated throughout all of the rest of the world.
So I wonder how this idea of Global consciousness plays out in your view when you think about the revolution in Egypt, which you know a great deal about from experience.
>> Well, I think the Arab Spring if you want to call it brought to the floor how squed our priorities are, frankly.
We have continued to believe that we're different, you know, that people in the U.S. care about rule of law, due process, but others can live comfortably under authoritarian system.
I think it is gain yet another example that, all of us, everybody in this human family, care about freedom, dignity, basic needs, and irrespective of whether he has an American passport, he's black, you know, he's a Buddhist, and we continue to emphasize our differences, which are completely superficial.
You know.
If you look around anywhere, I --
>> I know, you might get admonished by his Holiness so I would put that on very quickly. There you are.
>> If we look around anywhere, we have the same hopes, same aspirations, you know.
We all want to have a decent life, take care of our families, you know.
Have a health scare.
And yet we continue to emphasize the differences.
We continue to talk about what I believe completely superficial.
You know, and continue to put ourselves in boxes.
You know, as a baptist, Buddhist, he's black, he's Hispanic, and not only that is skewed priorities, it doesn't lead us anywhere because, the world has become so interconnected, you know, as we all know.
It is not a single problem we are facing today that no one single nation can resolve on its own.
Climate change, hiv/aids, arms control, trade, you know, there is not a single problem that -- and yet we work as if we are separate islands, you know.
We do not understand that we need to work together.
And do we know what's happening in the world?
Yes we do.
Now with the television, with the media, with the internet, everybody knows exactly what is happening.
We know that there are people dying of famine in Somalia.

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Don't we have money to feed them? 14:25:21:03
 You know. 14:25:22:01
 We know that people are being killed today in Syria. 14:25:22:12
 Can't we have an institution to stop that? 14:25:23:09
 We as I said, we have our priorities totally skewed. 14:25:25:01
 I mean, unless we understand that we are, we really have to care about everybody in this planet, the same way we care about our family, and it is not just an ethical issue, it is an issue of sustainability, of survive a unless we understand that equity is key, I meaner we talk about, you know, poverty, and I always said, I used to say in my previous job that poverty is a weapon of mass destruction. 14:25:26:19
 Because, poverty brings with it lack of good governance, brings with it injustice, obscene social inequities. 14:25:28:27
 Lack of political participation, extremism and that continues to come and haunt you across the ocean. 14:25:29:12
 So, it is a question as I said even from a selfish point of view we need to take care of each other. 14:25:33:24
 If I don't care about the people who are dieing in Somalia, say, why do I think they should care for they? 14:25:36:00
 You know. 14:25:38:12
 I mean, it is a very simple question. 14:25:40:18
 You know, they don't give a hoot about me if I don't care about them. 14:25:42:12
 That is a very simple way to put things in perspective. 14:25:43:24
 Why did I continue to live in a world where the major powers including the U.S. in particular, and Russia, continue to say, nobody can touch weapons of mass destruction but I will have to continue to rely on nuclear weapons. 14:25:45:18
 Because this is absolutely essential for my survival. 14:25:47:13
 Can you have a world that's based on haves and have nots? 14:25:49:21
 Technology is spread around, we have seen so many countries now, trying to do what the big boys are doing. 14:25:51:01
 You see, in Iran, you see it in North Korea, anyone can continue to see that so either you continue to have a new system that is based on peaceful resolutions or disputes, dialogue, total ban or weapons of mass destruction, we are bent on a path of self destruct. 14:25:55:04
 When you see people like Henry kissinger or Sam Nunn, these are not blue eyed idealists, they have come to realize that, they rely on nuclear weapons, is the way as they put it, increasingly hazardous, decreasingly effective. 14:25:57:06
 The possibilities extremist 14:25:59:21

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group get hold of these weapons 14:27:52:15
and then go and watch part of 14:27:54:03
our work is a reality that we 14:27:57:25
need to reckon with. 14:27:59:16
So I think the writing is on the 14:28:01:00
wall we have dramatically in 14:28:06:15
every physical way but human 14:28:09:00
interaction we continue to live 14:28:10:10
as if nothing has changed. 14:28:11:18
We continue, and the only way to 14:28:12:18
do it is to understand that we 14:28:13:28
have to spread the wealth of the 14:28:15:19
planet equally that we have to 14:28:18:15
care about every human being, 14:28:20:00
basic needs, food, healthcare, 14:28:21:19
education, and that we have to 14:28:23:04
find a system that when we 14:28:25:03
fight, you know, or we have a 14:28:26:21
conflict, we do not rely on 14:28:28:27
weapons. 14:28:31:21
But rely on dialogue, try to 14:28:32:06
understand where each other is 14:28:35:06
coming from. 14:28:36:10
There is a lot of values and 14:28:36:28
then I come back to the dilemma, 14:28:40:21
it is a question of education. 14:28:42:24
It is a question of education. 14:28:43:24
You need to tell people this is 14:28:45:25
not, if you want to sustain 14:28:47:03
life, here in the U.S., you need 14:28:48:21
to worry about the people in the 14:28:51:07
Tibet, you need to worry about 14:28:53:18
the people in singapore. 14:28:55:06
Because, that's the only way 14:28:56:28
that we have to live as one 14:28:58:12
human family, care about each 14:29:00:15
other, and understand that peace 14:29:02:03
is not going to come, you know, 14:29:04:19
unless we work for it. 14:29:06:22
You know, and understand that, 14:29:08:00
yes, there is inner peace, but, 14:29:09:18
the inner peace will come when 14:29:11:24
they have at least enough food 14:29:13:06
to eat, you know. 14:29:14:12
And it is difficult to have, to 14:29:15:12
be at peace when I know, there 14:29:17:18
is one billion people, one 14:29:19:06
billion persons around the world 14:29:21:00
who goes to bed hungry every 14:29:22:18
day. 14:29:24:06
It is a shameful. 14:29:24:18
It is shameful what we have and 14:29:25:18
yet, it is not that we do not 14:29:27:06
know that we know it. 14:29:29:09
But how we make sure that our 14:29:30:12
conscience transcends this 14:29:33:16
passiveness and move forward and 14:29:36:06
take social responsibility. 14:29:38:01
That's the basic question. 14:29:39:12
[Applause] 14:29:41:13
Doctor, his Holiness has a view 14:29:41:18
that we're evolving. 14:29:57:10
What we heard from the the, 14:29:59:15
saying that we need to care 14:30:01:28
about each other understanding 14:30:02:28
that we are all family no matter 14:30:04:01
where we live, no matter where 14:30:05:09
we're from, and have empathy for 14:30:07:01
people no matter where they 14:30:09:25
live, his Holiness has a view 14:30:11:03
that we are evolving slowly 14:30:15:21
toward having that empathy. 14:30:17:24
And so I'm wondering from your 14:30:19:27
point of view, you are an 14:30:21:10
Iranian, you worked for human 14:30:23:13
rights, you've gone to jail, 14:30:25:12
fighting for the human rights of 14:30:27:10
people in Iran. 14:30:28:21
Is it your sense that we are 14:30:30:06
becoming more conscious outside 14:30:34:12
of Iran, having more empathy for 14:30:36:24

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12

the people inside of Iran? 14:30:39:12
>> Or not? 14:30:41:03
>> unfortunately, regarding the 14:30:43:00
situation of human rights in 14:31:04:21
Iran there is not enough 14:31:06:06
information. 14:31:07:24
And when we talk about Iran, we 14:31:09:03
talk about nuclear energy 14:31:23:03
because the nuclear energy issue 14:31:24:24
has overshadowed other issues. 14:31:27:01
And let's assume that the 14:31:30:03
Iranian government stops 14:31:58:22
enrichment. 14:32:00:18
And I'm just saying let's assume 14:32:01:09
that this happens. 14:32:03:18
The people of Iran still have 14:32:05:09
this question, that whether the 14:32:06:24
United States is willing to 14:32:09:18
cooperate with the government, 14:32:11:15
who has our bloodied with the 14:32:14:12
blood of the people of Iran, a 14:32:17:09
government that's committed all 14:32:18:21
of these crimes,. 14:32:19:19
This is where other people and 14:32:21:18
myself who believe it is our 14:32:36:28
duty to tell the world about 14:32:38:27
what goes on in Iran, start our 14:32:40:27
work. 14:32:44:00
But I want to use this 14:32:44:15
opportunity and talk about inner 14:32:56:15
peace that we were just talking 14:32:58:24
about. 14:33:00:16
We have to teach our children 14:33:00:27
how they can feel inner peace. 14:33:19:03
That means that we have to 14:33:25:15
educate our children in this 14:33:26:15
regard. 14:33:28:00
But with regard to all of the 14:33:28:12
games, computer games and 14:33:48:27
software that exists in this 14:33:50:21
country, that teaches children 14:33:52:09
how to fight wars, do you think 14:33:55:03
that we are training them for 14:33:57:19
peace? 14:33:59:06
>> 14:33:59:18
[Applause] 14:34:02:06
Two years ago when I was in this 14:34:02:13
country, I saw one of these 14:34:33:24
games that was very popular 14:34:35:25
among children and that was how 14:34:38:01
to kill bin laden. 14:34:39:24
Of course bin laden was a 14:34:41:21
terrorist and no one supports 14:34:59:04
him, but do you really think 14:35:00:15
that a 10-year-old kid should 14:35:02:03
learn how to kill another 14:35:04:09
person? 14:35:06:00
Or the example that the most 14:35:06:10
common toy sold here are like 14:35:29:00
rifles and guns. 14:35:32:13
Do you think that this is good 14:35:33:21
for kids? 14:35:34:28
Don't you think that these kinds 14:35:36:01
of toys teach violence to 14:35:38:06
children? 14:35:40:12
And women -- kids join a gang 14:35:40:22
and parents start blaming 14:36:06:12
society thinking that it is the 14:36:08:09
society that has resulted in 14:36:09:15
their kid joining the gang. 14:36:10:22
Whereas, those toys have 14:36:12:18
contributing to it as well. 14:36:14:27
But I say that it is not the 14:36:17:09
society's fault, it is the 14:36:32:07
family's who buy these kinds of 14:36:33:18
toys and these kinds of 14:36:35:24
softwares or games for their 14:36:37:09
children. 14:36:39:19
In order to have inner peace, we 14:36:40:00
have to learn it because I don't 14:36:58:19
think that peace could be 14:37:01:01

distributed to grown ups as a memorandum telling them this is peace, go and do what is said on this memorandum.
[Laughter]
Therefore, our conclusion is that, in bringing peace, each of us have a duty toward our children.
[Applause]
>> Having been imprisoned and shut off for a time from the rest of the world I'm wondering, how you see the impact of the world that's exposed to us, well, with this ancient blackberry or with the iphones, that allows us to have access to the world at any moment.
Is it going to dull our opportunity to care about the rest of the world as Dr. ElBaradei mentioned or is it going to spark greater compassion as we move to the future in your view?
>> I think it depends on us, on how we use these different sources of information, how we use technology, because it can either be used to increase our Global consciousness, or it could be used to dull our Global consciousness.
I believe though that there is a great power in these advances in technology that you point out to raising our Global consciousness and I agree with the others that this Global consciousness begins on the individual level that has to begin within us.
I do believe that, more and more people are searching for meaning beyond themselves.
Meaning beyond their own material lives, and their own personal or professional progress and they are finding that meaning in their connection to the whole and their connection to humanity.
And their oneness are others.
And I think that this individual consciousness can be elevated through education as Mohamed ElBaradei pointed out and also for some people through spirituality and faith and for many people through experience.
Sometimes, even through hardship I think that people can gain this awareness of their oneness with humanity and their place in it.
So, for me, I learned a lot through my specific hardship.
I know some people have diseases or they might lose someone or something and they grow through that in their consciousness and for me my hardship was a wrongful imprisonment.
And that prison experience for me really tested my faith in the goodness of humanity, but through that experience, that faith only became stronger over time.
And that's because even though

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14:37:47:01
14:37:49:00
14:37:50:21
14:37:52:10
14:37:56:09
14:37:58:07
14:37:59:25
14:38:01:03
14:38:03:27
14:38:05:18
14:38:07:19
14:38:09:12
14:38:10:25
14:38:13:03
14:38:15:09
14:38:16:06
14:38:19:12
14:38:21:16
14:38:23:09
14:38:24:15
14:38:25:22
14:38:27:07
14:38:28:28
14:38:30:06
14:38:32:12
14:38:34:06
14:38:35:10
14:38:37:12
14:38:40:16
14:38:42:12
14:38:44:07
14:38:46:03
14:38:47:21
14:38:49:27
14:38:52:19
14:38:54:04
14:38:55:12
14:38:57:00
14:38:59:12
14:39:00:22
14:39:02:10
14:39:03:21
14:39:05:01
14:39:06:21
14:39:09:03
14:39:11:19
14:39:14:19
14:39:18:18
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14:39:43:27
14:39:45:15
14:39:47:03
14:39:49:04
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14:39:54:03
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14:39:57:22

there was a lot of darkness, 14:39:59:10
there were also a lot of stars, 14:40:00:18
some of my cell mates were for 14:40:02:24
me stars. 14:40:04:22
They were women who were being 14:40:05:15
punished for peacefully standing 14:40:06:28
up for basic human rights. 14:40:08:13
There was a humanitarian worker, 14:40:10:01
a student activist, two women in 14:40:11:24
who are leaders of Iran' 14:40:14:18
minority faith serving 20 year 14:40:17:24
prison sentences, and one of 14:40:19:16
their attorneys courageous 14:40:21:15
enough to stand up for them was 14:40:23:00
Dr. Ebadi. 14:40:25:06
I asked these two women one day, 14:40:27:10
don't you hate our captors for 14:40:29:19
putting us in prison, and they 14:40:32:03
put you in solitary confinement 14:40:34:01
for months month, false charges 14:40:36:22
that can lead to your executions 14:40:40:27
and you haven't been able to see 14:40:42:00
your attorneys even once. 14:40:43:24
And you know what they Senate 14:40:44:27
they said, we don't, they said 14:40:45:27
we don't hate them we forgive 14:40:48:06
them. 14:40:49:28
We believe in love and 14:40:50:06
compassion for humanity, even 14:40:51:06
for those who wrong us. 14:40:52:21
And I realized that we can feel 14:40:54:15
compassion for those who are 14:40:57:06
unjust, even while opposing 14:40:58:10
their unjust actions. 14:41:01:03
And that by choosing compassion 14:41:02:28
and love, we can raise our 14:41:05:09
individual consciousness and 14:41:07:00
that can contribute to a greater 14:41:08:21
Global consciousness of our 14:41:10:09
common humanity. 14:41:12:00
And then, I also saw the bright 14:41:13:15
side of humanity some weeks 14:41:16:12
after I was arrested. 14:41:17:24
And people were using 14:41:19:04
technology, and there was the 14:41:20:15
media, and Facebook and other 14:41:22:06
means that people used to speak 14:41:25:25
out for me. 14:41:28:07
I found out that there were 14:41:29:15
friends and strangers around the 14:41:31:01
world who were calling for my 14:41:32:15
release and they were signing 14:41:33:15
petitions on the internet and 14:41:35:24
holding rallies and some people 14:41:37:13
were signing up for parallel 14:41:38:16
hunger strikes on. 14:41:40:25
When I went on a hunger strike 14:41:42:18
when I found out about this 14:41:44:12
support I was greatly humbled. 14:41:45:21
And I was empowered and I felt 14:41:47:09
like I'm not alone anymore. 14:41:49:04
I don't have to stand up to this 14:41:50:22
injustice by myself anyMore. 14:41:51:22
And I believe that this pressure 14:41:54:00
also helped the pressure the 14:41:56:01
Iranian authorities to release 14:41:58:00
me so I was sentenced to 8 years 14:41:59:10
in prison but I got out after 14:42:01:03
100 days. 14:42:03:01
So I realize when we don't have 14:42:04:01
a voice we need other people to 14:42:05:12
speak out for us and when we do 14:42:06:19
have a voice, we can use all of 14:42:08:00
these different means like 14:42:10:21
technology, or just signing 14:42:11:18
petitions or taking part in 14:42:13:19
rallies or in any way that we 14:42:14:24
can. 14:42:16:22
Maybe we're artists and dedicate 14:42:17:03
our art work. 14:42:19:00
We're journalists, we're 14:42:19:22

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educator, we inform other people 14:42:21:06
and we inform ourselves. 14:42:23:04
We have this responsibility as 14:42:24:15
Global citizens to raise this 14:42:26:10
Global consciousness, and help 14:42:28:24
heal the suffering. 14:42:31:03
I know that, many Iranian 14:42:32:21
prisoners from student 14:42:35:03
activists, to women's rights 14:42:36:15
advocates and journalists to 14:42:38:07
bloggers, they have said that 14:42:39:21
their greatest fear was to feel 14:42:41:16
that they would be forgotten. 14:42:42:27
But, their greatest source of 14:42:44:09
strength was to realize they 14:42:47:00
were not alone, and I think that 14:42:47:25
although there are still many 14:42:52:10
instance of violence and 14:42:53:19
destruction and there are many 14:42:54:24
people who don't seem to care 14:42:56:15
about what's happening on the 14:42:58:27
other side of the world, I think 14:42:59:24
that there are more and more 14:43:01:04
signs that we are becoming more 14:43:02:15
conscious of our connection to 14:43:05:18
humanity, and that we are 14:43:07:24
realizing more and more that 14:43:10:24
each voice can make a 14:43:11:28
difference. 14:43:13:06
[Applause] 14:43:15:09
>> Mr. Rahman you are a 14:43:28:00
philanthropist, singer 14:43:30:07
songwriter you and can do any of 14:43:32:06
those three things without hope. 14:43:33:27
So, when you listen to Roxana 14:43:35:15
talk about this idea of choosing 14:43:38:22
a path toward forgiveness, in 14:43:40:03
this world when there are so 14:43:43:04
many who espouse hate, promote 14:43:45:21
hate, use it to justify 14:43:48:24
violence, where is it that 14:43:50:01
you're able to maintain a sense 14:43:53:09
of hope about the future? 14:43:55:06
>> First of all, it is a great 14:43:56:12
honor being here with all of 14:44:00:10
these lovely people, his 14:44:01:24
Holiness. 14:44:02:24
I, my whole journey has been a 14:44:04:00
very, very interesting one for 14:44:07:18
myself and for everyone too. 14:44:09:09
I lost my father when I was 9, 14:44:10:27
and so I had to discover what 14:44:14:22
life is. 14:44:17:09
My mom was house maker and so 14:44:17:19
there was a certain point that I 14:44:23:27
realized that, how could all of 14:44:25:01
this happen? 14:44:26:18
There is no God. 14:44:27:07
And then I found spirituality, 14:44:28:06
and I was -- I didn't know 14:44:31:19
anything Abney politics, about 14:44:34:06
any religion, I was just 14:44:35:16
listening to my music and my 14:44:37:12
spirit. 14:44:39:00
You're talking about inner 14:44:40:01
peace, and I found that. 14:44:41:04
I found that because, I was very 14:44:42:24
satisfied with what I was given, 14:44:44:21
I was very content. 14:44:46:24
And that's why all the music in 14:44:48:00
the '90s which I made from 91 14:44:49:27
to 2000 and then came 9/11. 14:44:52:18
And so I started the question 14:44:54:24
what's happening? 14:44:58:12
And I was trying to educate 14:44:59:00
myself in world politics and 14:45:01:18
what's happening and what's 14:45:03:12
happening in the Middle East, 14:45:04:06
what's happening in America. 14:45:05:01
And you discover that people are 14:45:06:09
people. 14:45:08:00

People are lovely, they are amazing. Everywhere. They have family, they have sorrows and they have love and they have inner aspirations. So, finally, you go through -- I have a family, I have three kids and what do you teach them? You teach that now don't discriminate between people or discriminate between the poor or the rich, or, this religion or that religion. Find it within yourself. Find what is the truth because, I believe there is a saying saying that, every human being is a shrine of God. And whatever you believe becomes a shrine. You become that shrine. And so, how can you disrespect anybody who is of another religion or another race, another color. By doing that you're disrespecting the whole humanity and one person's sorrow is a whole humanity's sorrow and you start believing that. And also, his Holiness talked about ignorance which is the main concept. The more you know, the less you talk, and you say, I don't know much about it but I'll be a listener. And there's a story which I heard long back which has influenced me so much, it talks about how do you -- how each religion or how each race finds God. Like an elephant which comes to this blind village, a lot of village, everybody is blind, and one catches the leg and says, this is God. This is a leg. And this how it feels and another one the trunk, the other the tusk but no one has seen the image or what an elephant is. For me love is like that understanding is like that knowledge is like that. God is like that. Like we have found something but we don't know much. And there is much more to be discovered. Much more to be understood and to be given, and -- much more to be understood. So the idea of giving is fantastic for me. You expect things and you feel dark, you feel selfish,, you feel small and the more you give, which I fine so much in music, sometimes they say we don't have money but will do you a song for us. Yes, of course. It is coming from me, from another, you know, channel, and that's what it is. Many other things that strings attached to many things, but, if allowed I would be doing music

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14:45:28:01
14:45:29:06
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14:46:52:09
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14:46:55:27
14:46:56:19
14:46:57:12
14:46:58:25
14:47:01:15
14:47:02:18
14:47:06:10
14:47:06:24
14:47:08:06
14:47:10:15
14:47:11:06
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14:47:14:09
14:47:16:21
14:47:18:19
14:47:20:24
14:47:23:00
14:47:24:28
14:47:26:09
14:47:27:06
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free. 14:47:40:22
[Laughter] 14:47:42:03
So that's it. 14:47:42:13
I'm so glad to be here to be 14:47:46:00
sharing all of this thank you so 14:47:49:12
much. 14:47:50:24
>> So your Holiness I would like 14:47:59:10
to give you an opportunity to 14:48:01:13
react to what you have heard. 14:48:02:28
One of the things that his 14:48:04:19
Holiness said to me actually 14:48:05:27
messenger of peace said to me is 14:48:12:10
it his Holiness has come to 14:48:14:06
learn, so, now that means the 14:48:15:24
rest of you on the panel have 14:48:17:09
been teaching just now which is 14:48:18:21
pretty sobering to think about. 14:48:21:03
So I'm asking his Holiness, what 14:48:23:12
reaction you might have to what 14:48:26:18
you have heard, and also, how we 14:48:27:21
deal with the disparity between 14:48:33:07
the wish for peace, that we have 14:48:34:22
heard expressed here, the wish 14:48:36:18
for the kind of thinking that 14:48:41:12
would allow for Global 14:48:42:00
consciousness, and the reality 14:48:42:15
of so much war in our world 14:48:43:12
today. 14:48:44:19
And so much hate and suffering. 14:48:45:01
>> While I was listening, each 14:49:13:06
person talk, or presentation, 14:49:17:01
wonderful. 14:49:24:16
Really wonderful. 14:49:26:06
So while I listen, I have some 14:49:27:12
ideas come. 14:49:35:03
But then, listening to the first 14:49:36:09
person, second person, third 14:49:39:15
person, then previous one 14:49:41:06
already disappeared. 14:49:43:15
[Laughter] 14:49:44:09
Although my brain computer I 14:49:44:27
think work better still, I don't 14:50:00:21
know. 14:50:07:04
So anyway, I think it is quite 14:50:07:12
natural in our humanity, 14:50:19:27
different views, always there. 14:50:23:04
You mentioned, a lot of problems 14:50:25:09
there, at the same time the 14:50:32:03
deserve peace. 14:50:36:24
I think genuine desire for peace 14:50:38:27
not come all certain. 14:50:45:27
Or, I think concern sort of 14:50:48:16
organization, including 14:50:53:06
government. 14:50:55:10
I think it makes an effort. 14:50:55:25
I don't think that. 14:50:59:06
But come from our own 14:50:59:18
experience. 14:51:03:22
Violence although part of human 14:51:07:21
history, the ultimate source of 14:51:11:16
violence is anger. 14:51:15:25
Anger is part of our might, part 14:51:17:21
of our emotion. 14:51:22:10
However, judging, even or 14:51:24:18
change, within the same century, 14:51:31:15
20th century, the people's view 14:51:35:09
about war, and early period of 14:51:39:15
the 20th century and the later 14:51:44:15
part of the 20th century I think 14:51:46:13
a big change. 14:51:48:12
This comes from frustration. 14:51:49:09
About violence. 14:51:55:27
I think that this will grow. 14:51:57:21
I think you mentioned including 14:52:03:22
some sort of -- I remember many 14:52:08:01
years ago, I think one Norwegian 14:52:14:12
company which making toys. 14:52:19:24
They decide during Christmas or 14:52:25:28
something, they never sort of 14:52:28:12
produce the toys which some sort 14:52:31:01
of implication about violence. 14:52:35:21

So I think that television, 14:52:40:06
media, and including the video 14:52:45:24
games, I think everybody should 14:52:51:28
be concerned. 14:52:59:22
Every people. 14:53:01:09
Every organization, comes with a 14:53:01:24
responsibility to build inner 14:53:07:15
peace, through that we achieve 14:53:10:00
genuine peace. 14:53:12:18
So through their own 14:53:13:18
professionally, like, musician, 14:53:15:19
singer, musician, use their own 14:53:20:19
profession, to send message to 14:53:25:21
people, to partake. 14:53:30:12
Music and all of this, something 14:53:34:19
like media, different sort of 14:53:42:07
medium. 14:53:50:06
They use these mediums and send 14:53:52:13
message. 14:53:56:04
I think message of peace, not 14:53:58:12
simply, just peace, peace, 14:54:02:27
peace. 14:54:04:15
Sometimes world peace, almost 14:54:04:27
becomes like -- but say peace, 14:54:07:15
peace, peace. 14:54:13:09
I think we seriously make a sort 14:54:14:19
of presentation important for 14:54:19:27
peace. 14:54:23:03
Why peace, we must make clear, 14:54:25:19
all of those violent periods, 14:54:31:00
how many suffering people, 14:54:35:03
people who suffered, and also, 14:54:37:09
the environment. 14:54:40:12
I think this morning you 14:54:41:07
mentioned there's so much money 14:54:45:03
spent for weapons. 14:54:48:27
So, these things, -- meantime, 14:54:52:21
nobody courage, use this weapon. 14:55:01:18
So where's the money? 14:55:11:22
So and then meantime you also 14:55:13:27
mentioned the gap between the 14:55:17:06
rich and the poor. 14:55:19:15
This is also very, very serious. 14:55:21:09
Same planet, and different 14:55:23:27
destination, -- even basic 14:55:31:15
necessities not adequate and 14:55:40:27
starvation. 14:55:43:19
So and these, we stop money for 14:55:44:25
weapons use, step by step, of 14:55:54:13
course, I think that we can 14:55:56:09
spend these money for those poor 14:56:03:25
nations or poor people. 14:56:08:24
And then also, I think 14:56:12:18
questions. 14:56:26:12
Like last year, or two years 14:56:27:04
ago, one year ago I was in Latin 14:56:29:21
America. 14:56:35:18
And I give talk. 14:56:36:03
I asked the audience how much 14:56:39:03
corruption. 14:56:43:10
Small, or big. 14:56:44:24
The response, like that. 14:56:46:28
Then, the rich and the poor. 14:56:49:09
How big. 14:56:55:24
Small or big. 14:56:58:06
Very big. 14:56:58:24
Or except I think in Austria, I 14:56:59:27
think Austria, I asked same 14:57:05:07
question. 14:57:09:27
Corruption. 14:57:10:25
Big, small? 14:57:12:03
That's the first (indicating 14:57:13:06
small) less. 14:57:16:06
And also the gap between the 14:57:17:21
rich and the poor. 14:57:21:15
Small. 14:57:23:12
Smaller. 14:57:24:18
So in any way these are 14:57:25:03
problems. 14:57:28:03
The source of the problem. 14:57:29:03
When huge gap, the poorer 14:57:30:24

section of people develop more frustration. 14:57:32:25
 More sadness, sadness brings frustration. 14:57:34:28
 Frustration brings sometimes dimmer lights, sometimes violence. 14:57:36:18
 So all of these related with sense of responsibility to -- as you mentioned -- sense of responsibility, of others, we are part of that society, humanity, we are part. 14:57:41:04
 When I talk, when I meet people, I always have the feeling, we are the same human being. 14:57:42:03
 No barrier. 14:57:44:18
 If when I talk to you, if I emphasize more, I'm Buddhist, then that immediately creates some sort of a barrier. 14:57:46:15
 Yes, I'm Buddhist, but still, I'm a human being. 14:57:48:06
 That's more important. 14:57:52:19
 When I born as a human being, not as a Buddhist. 14:57:54:28
 So therefore, it is the fundamental level, we are same human being, so you part of me, look that way, you are happy, I'm happy. 14:57:56:16
 You feel unhappy, I also feel happy. 14:57:58:21
 Unhappy rather. 14:58:01:00
 [Laughter] 14:58:04:21
 Unhappy. 14:58:06:27
 Sorry. 14:58:08:25
 [Laughter] 14:58:10:03
 Adversely my English, very limited. 14:58:10:28
 And very poor broken English. 14:58:20:15
 Now on top of that, getting older, my English also getting older. 14:58:24:27
 [Laughter] 14:58:26:19
 So we have to -- the other day, I was in Hawaii, the Hawaiian native people say your blood is my blood. 14:58:29:24
 Your born is my born. 14:58:32:18
 I think that means your happiness, is my happiness. 14:58:33:12
 Your sadness, your unhappiness, is my unhappiness. 14:58:35:15
 So, that's show clear sort of -- sort of -- sign or feeling or concept that we are the same. 14:58:40:15
 I think that small population, in ancient time, I think that feeling is more living. 14:58:41:28
 And big population, I think that, within the United States, I think that people in rural areas and farm area may be human spiritual human brother, sister, maybe more alike. 14:58:46:19
 Than those people who are in big city, the entire population becomes almost like part of one big mission. 14:58:48:21
 Each other, not much feeling. 14:58:55:06
 So all of this, all of the lifestyle creates certain lifestyle or the reality creates certain sort of adversity and way of life and way of thinking but here through education, we can make deeper value, the fundamental philosophy didn't the foundation of human happiness, foundation of human 14:58:58:15
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survival as you mentioned. 15:01:15:16
These are not questions of the 15:01:17:27
morality or something. 15:01:22:21
But these are questions of our 15:01:24:06
own survival like that. 15:01:25:27
Population increasing, the 15:01:27:12
environment, the Global warming 15:01:32:28
also changing. 15:01:35:04
So we develop genuine sense of 15:01:36:24
concern over well-being of 15:01:43:12
entire humanity, or, happier 15:01:45:18
world. 15:01:50:18
I think that the challenge, will 15:01:52:21
increase. 15:01:56:04
So we have to prepare in our 15:01:57:25
mind. 15:02:04:07
And then, accordingly, we have 15:02:04:18
to act. 15:02:08:10
So I don't know. 15:02:15:09
[Laughter] 15:02:18:06
>> 15:02:19:19
[Applause] 15:02:20:21
[Applause] 15:02:21:18
Thank you your Holiness. 15:02:23:21
It is now time for questions 15:02:31:03
that have come to US FROM our 15:02:32:03
audience both here in Syracuse 15:02:33:07
and also from people all around 15:02:34:15
the world who are watching via 15:02:35:27
webcast. 15:02:37:21
And there is a question here 15:02:38:06
from via e-mail to the panel 15:02:39:09
from Carl winter. 15:02:41:25
And he asked this question: 15:02:43:12
Is the use of military force to 15:02:45:00
impose peace ever warranted? 15:02:46:28
I.e., Darfur, Rwanda or more 15:02:50:00
recently, Syria? 15:02:53:03
>> Who wants it? 15:02:54:03
>> Is the use of military force 15:02:59:24
to impose peace ever warranted? 15:03:01:16
>> I don't think that you can 15:03:06:09
impose peace. 15:03:08:00
I mean, I have seen that in 15:03:09:00
Versailles after the first world 15:03:11:06
war. 15:03:13:18
You can't -- unless peace is 15:03:13:25
reached through mutual 15:03:16:01
understanding. 15:03:17:19
You know, unless peace where 15:03:18:04
both parties feel that it's fair 15:03:20:13
deed. 15:03:24:00
It is honorable Deed. 15:03:24:22
It is equitable. 15:03:26:03
>> But you can stop killing. 15:03:26:21
>> You have to stop -- there a 15:03:28:21
difference between peacekeeping, 15:03:30:12
you know, and achieving peace. 15:03:32:18
Obviously, there is something 15:03:34:27
called responsibility to protect 15:03:36:06
in international law which 15:03:39:00
basically adopted in 2005, was a 15:03:40:27
lot of fanfare, all heads of 15:03:42:19
state that we will not allow war 15:03:46:13
crimes or crimes against 15:03:48:01
humanity and we'll have as an 15:03:49:12
international community, 15:03:51:04
responsibility to protect. 15:03:52:04
Where did this responsibility to 15:03:53:12
protect in Syria? 15:03:56:07
Where is this responsibility to 15:03:57:04
protect was in Libya? 15:03:58:12
As I said, we have to practice 15:04:00:22
what we preach. 15:04:02:18
So, you can obviously, you have 15:04:04:06
to stop what I worry about, is 15:04:06:06
that the victims are usually the 15:04:08:18
innocent civilians. 15:04:10:12
When I saw in Congo between 1998 15:04:11:15
and 2008, 10 million people got 15:04:14:27
killed in civil war in Congo. 15:04:19:03

And I bet most of the people here don't even know about that you know.
Because, it is not that our radar screen.
But, and I would like to come to something else on, you know, we talk about education, it is important that major countries like the U.S., you know, provide a role model.
You know, I was reading the other day a book on -- and he's basically saying that the U.S., you know, and that's part of the peace process, if you like, should project more of a soft power, and less of hardware, project due process, project rule of law, project democracy, Hollywood movies, jazz.
You know, this is more when you can win hearts and minds.
And he was saying that lately, the icon of the U.S. should not be the statue of liberty.
You have much more power, you know, reliant on your, what do you call it, soft power, inner strength than the hardware of war.
You know.
The other issue and again if we are talking about peace, that you cannot, you have to address the root causes, I mean, it is very easy to say, these are a group of terrorists.
This is a religion that preaches violence.
Without really understanding why people are acting the way that they are acting.
I always ask myself, how could we have more of mother teresa, and less of a suicide bomber.
I mean, they were not born suicide bombers.
She was not born mother teresa.
This is the kind of environment, whatever you call it.
And, we need to go beyond the superficial.
The superficial and understand through communication, through travel, through dialogue, how we each are thinking and trying to reach a common way to survive together.
But, I want to finish by again on the issue of peace, you know, I visited a couple of years ago the st. Francis of ASSISI, and part of that which always left with me is that, God make me channel of your peace, and the second one which is, I think, covers a lot of what we're talking about, it is only by giving that you receive.
[Applause]
>> I could add one thing.
>> Yes, I'm not going to interrupt you.
You go.
>> You know, I want to deal with this Gingerly because I don't believe that proponent of non-violence can ever suggest that you must use military options to create peace.

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15:07:09:24
15:07:12:03
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Or to sustain peace. 15:07:22:00
I also don't believe that we yet 15:07:23:27
have reached the point, we live 15:07:28:21
in a nation where we preach 15:07:30:12
peace but unfortunately, we 15:07:32:15
practice war. 15:07:34:03
And, until we truly can, you 15:07:34:27
know, create a culture, we live 15:07:39:21
in a culture, I think, of 15:07:41:09
violence, unfortunately, maybe 15:07:43:03
even a world of violence. 15:07:45:22
We have to create a culture of 15:07:47:03
non-violence. 15:07:48:06
And it starts really with us 15:07:49:24
individually. 15:07:53:06
I think once we are able to 15:07:53:24
create a culture of 15:07:55:15
non-violence, we stop, I started 15:07:56:18
off by talking about the diet 15:08:00:04
that we consume. 15:08:01:15
We noted in this nation, for 15:08:03:06
example, seven out of ten 15:08:05:19
television movies have violence 15:08:06:27
in them. 15:08:09:07
Six out of ten movies that we go 15:08:09:22
to in the theatres are violent. 15:08:14:03
Seven out of ten of the video 15:08:16:12
games are violent. 15:08:18:00
And so it is no wonder we're 15:08:19:28
violent. 15:08:22:18
We're consuming a diet of 15:08:23:03
violence. 15:08:24:18
I'm not suggesting that people 15:08:25:06
don't have the right to 15:08:26:12
manufacture what they want. 15:08:27:06
But, until the public demands a 15:08:28:01
different diet and conducts it 15:08:31:00
self in a different way, then 15:08:33:12
we're not going to get a 15:08:35:10
different result because 15:08:36:06
unfortunately, I think that the 15:08:37:03
violence that we're exposed to 15:08:39:19
sort of lures us to sleep in a 15:08:42:06
real sense. 15:08:44:09
And we don't even realize that 15:08:45:04
we're doing something that 15:08:48:00
ultimately at some point could 15:08:49:06
result, cause us to engage in 15:08:50:21
some kind of violence. 15:08:53:06
So, I mean, we have to really in 15:08:54:21
terms of achieving peace we have 15:08:57:06
to work at it each and every 15:08:58:16
day. 15:09:00:12
It has to be a part of our 15:09:01:07
embodiment and it has to be 15:09:03:15
personified as his Holiness and 15:09:05:09
others do. 15:09:08:04
When we, you know, that's why I 15:09:09:03
say this is so important 15:09:10:18
because, this creates an 15:09:11:12
opportunity in the world, we, in 15:09:14:03
fact, it would be wonderful if 15:09:17:28
we could get some of our 15:09:19:09
additional philanthropists to 15:09:21:22
take, if you want to call this a 15:09:24:03
show, it needs to be taken on 15:09:25:21
the road in every city in this 15:09:26:27
nation and really around the 15:09:28:19
world. 15:09:29:24
I mean, because people have to 15:09:30:04
see that look, there is 15:09:31:15
positive, they are positive 15:09:33:00
things that are going on. 15:09:34:15
Positive energy, you send out 15:09:35:21
positive energy and positive 15:09:37:10
things come back. 15:09:39:09
My dad focused, I was saying 15:09:40:09
earlier Ambassador young was 15:09:43:03
sharing with me as a child my 15:09:47:12
dad attempted to find the good 15:09:48:27
in people. 15:09:50:19

Let's say if you had, hopefully 15:09:52:09
this is not the case, but 15:09:54:22
hypothetically if you were 90% 15:09:56:09
bad, he could focus on that ten 15:09:58:19
percent good and try to extract 15:10:01:06
that from a human being. 15:10:02:21
And I think that from a world 15:10:03:21
perspective, somehow we have to 15:10:04:24
find the good because, everyone 15:10:06:09
has some good. 15:10:07:24
And that is what we have to find 15:10:08:24
a way to lift up throughout our 15:10:10:12
world, more. 15:10:11:27
Because we live in a very 15:10:13:09
difficult time. 15:10:14:19
But, yet there's so many 15:10:16:00
wonderful things that are 15:10:17:06
happening, that unfortunately, 15:10:18:00
we don't promote as much as we 15:10:20:15
should. 15:10:22:15
>> You know -- 15:10:23:03
[Applause] 15:10:26:21
You know, your description made 15:10:27:06
me think of something in Sri 15:10:32:21
Lanka when we were covering the 15:10:34:15
tsunami that happened there. 15:10:36:09
I noticed that when you met 15:10:38:09
somebody in Sri Lanka, which is 15:10:39:24
a country that's a beautiful 15:10:41:07
country, with many different 15:10:42:18
religion, there are some areas 15:10:44:19
where there is violence as well 15:10:46:15
but a lot of beautiful people, 15:10:47:25
and one of the things they do 15:10:49:06
when they look at you, when they 15:10:50:13
meet you, they study you and 15:10:51:25
look at you like this. 15:10:53:16
And they are looking in your eye 15:10:54:16
like this. 15:10:57:00
And you're wondering what the 15:10:57:10
heck is going on? 15:10:58:28
You're meeting them. 15:11:00:03
And then all of a sudden, as 15:11:01:00
they look deep into your eyes 15:11:02:03
all of a sudden their eyes open 15:11:04:04
and there is a flash of 15:11:05:21
recognition and they put their 15:11:06:21
hands together and they bow to 15:11:07:21
you. 15:11:09:03
And so finally, I said so what 15:11:09:18
are they doing? 15:11:11:09
They said, they are waiting to 15:11:11:27
see the they can find the God in 15:11:12:27
you. 15:11:14:15
And as soon as they see God they 15:11:15:10
recognize you and then they bow. 15:11:18:12
And they takes a long as it 15:11:19:24
takes to find that. 15:11:21:12
[Laughter] 15:11:23:25
Apparently with me it took a 15:11:24:03
while. 15:11:25:06
But, at any rate, Paul Barber 15:11:25:18
has a question. 15:11:28:01
He asked, what is the best way 15:11:29:22
that one person can make a 15:11:32:18
difference? 15:11:34:24
Who wants it? 15:11:35:16
>> Yes. 15:11:38:27
>> Be the change that you want 15:11:39:12
to see. 15:11:41:10
>> Be the change. 15:11:43:04
>> That you want to see. 15:11:43:27
>> Whatever comes, do it. 15:11:44:19
[Applause] 15:11:47:03
>> Roxana. 15:11:51:09
>> I would say that, everybody 15:11:52:21
can make a change in their own 15:11:54:19
way, perhaps through their 15:11:56:15
professions. 15:11:57:15
Or just even in their 15:11:58:24
interactions with other people. 15:12:01:15

I think that if you recognize and respect the human dignity in other people that, those people will feel it and it will bring you closer together, and one by one, then you can help to make this change.
>> People are using Twitter and Facebook to make change.
Your Holiness, I understand that you have something like 5 million Twitter followers. Everyone in this room, is jealous.
What role is the question from will fan.
Er, he asked what role do you feel technological networking plays in shaping the collective Global consciousness?
>> I.e., Twitter, Facebook, in all of the ways that we communicate online.
How is that world affecting the non-virtual world?
>> I don't know.
[Laughter]
>> Who else wants that question?
>> My hand, not trained, latest modern technology.
My hand fit the technology I think 1950, 1960.
I think one example, what is it called?
Mobile cells, mobile phones.
One location, I received one sort of call from America.
So then I first listened, yes.
And then I answered.
I can't hear.
And gave it to my Secretary and told me no need, just like that.
[Laughter]
>> Would you like to take that question.
>> But, I think I agree.
Someone told, expressed, these technology, instrument, we can't blame on the use of technology, but the user of this technology.
If we use this technology for positive purpose, for this, for I think in order to develop holistic view, these instruments are very, very helpful.
Something wrong here, and try to cheat other people, try to create more misunderstanding, then, these become destructive.
So technology is wonderful.
Science is wonderful.
But, we use science and technology, use for war.
Then, atom bomb develop.
We can't blame this technology, science and these things, outwardly, entirely different, as the user of the technology and science.
So ultimately it is the user, isn't it.
>> So it comes back to having a pure heart, a pure motivation, and when you have that.
>> All right.
You have to educate, we have to make awareness outwardly here, most important here, it is already very important I think in order to develop warm heartedness through awareness,

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15:15:52:15
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reality,. 15:16:10:00
>> Okay, all right. 15:16:10:27
[Applause] 15:16:15:04
Now Mr. Rahman. 15:16:15:19
>> That is so much power each 15:16:23:15
individual has given on Facebook 15:16:25:27
and everything. 15:16:28:12
I have it 9.1 million people on 15:16:28:27
Facebook, but, that actually 15:16:31:24
kind of terrifies me. 15:16:34:00
What if I write something which 15:16:35:21
is not right. 15:16:36:28
So I go through a buffer, I give 15:16:37:24
it to my assistant and say check 15:16:40:09
it out, is it correct? 15:16:41:15
So I don't just instinctively if 15:16:42:25
I'm angry or feeling that I want 15:16:44:28
to say something, I don't 15:16:47:07
instinctively do that, I keep a 15:16:48:07
buffer and make sure that it 15:16:50:10
doesn't affect the community or 15:16:51:24
doesn't affect anybody, it is 15:16:53:24
not politically -- but if I want 15:16:55:03
to say something, I do say it. 15:16:57:00
And, so because of the anonymity 15:16:58:18
which the internet is giving 15:17:01:22
each one of us, we tend to say 15:17:03:10
things explicitly sometimes and 15:17:06:07
sometimes, disrespect somebody, 15:17:07:27
and which I feel I our life is 15:17:11:00
like reality and we're being 15:17:14:00
watched. 15:17:16:07
Every beat is getting recorded. 15:17:17:13
I feel personally what if I 15:17:19:06
write something wrong and 15:17:20:27
somebody is going to catch me 15:17:21:19
when I'm -- and say you did this 15:17:23:07
wrong. 15:17:25:27
You posted this, and you wasted 15:17:26:09
people's time, and created chaos 15:17:29:24
so I think each one should take 15:17:34:07
responsibility in a way and 15:17:35:21
sometimes it is, you know that 15:17:36:21
within your conscience you're 15:17:39:13
doing something right. 15:17:41:15
>> Well, it would be great if 15:17:42:07
more people stopped before they 15:17:43:18
tweeted things or wrote things 15:17:45:28
on Facebook. 15:17:47:09
Because sometimes we read a lot 15:17:48:21
of things that are obviously not 15:17:49:24
been edited by somebody's 15:17:52:01
assistant. 15:17:53:12
Out there. 15:17:54:12
So, and it also would be great 15:17:56:00
if maybe we could moderate 15:17:57:18
ourselves in general, whether it 15:18:00:27
is through Facebook or with each 15:18:03:06
other. 15:18:04:13
Whether we're a world leader 15:18:05:21
working with another world 15:18:07:03
leader and we're facing the 15:18:07:28
prospect of war. 15:18:09:24
Self moderation seems to be an 15:18:11:00
issue. 15:18:12:28
Yes, Roxana. 15:18:13:21
>> I just have a suggestion. 15:18:16:19
When I, before I came here, I 15:18:19:09
asked on Facebook of my Facebook 15:18:21:19
friends, if you could ask one 15:18:23:15
question of his Holiness the 15:18:25:21
Dalai Lama what would it be, and 15:18:27:18
I got like hundred of questions. 15:18:29:06
So, I know maybe you don't enjoy 15:18:30:21
using technology that much 15:18:33:12
yourself, your Holiness, but 15:18:34:19
perhaps somebody could work with 15:18:37:09
you to set up a website where 15:18:39:06
people can write questions for 15:18:40:25
you and sometimes you can, when 15:18:42:27
you have time, if you have time, 15:18:44:22

to answer them. 15:18:47:06
And I think a lot of people 15:18:48:06
would be able to grow from your 15:18:49:16
insight that way. 15:18:53:04
>> He got some advice. 15:19:02:07
[Laughter] 15:19:04:00
>> What were some of the 15:19:07:15
questions? 15:19:08:15
>> Yes, what were some of the 15:19:09:00
questions. 15:19:10:21
>> Oh, gosh, for example, when 15:19:10:28
we suffer, how do we know it 15:19:15:04
really has meaning, what if we 15:19:17:03
never find that meaning? 15:19:18:21
How much do we have to really 15:19:20:03
suffer to grow? 15:19:22:12
How can nations work together to 15:19:23:12
combat violations of human 15:19:26:27
rights? 15:19:28:27
>> Let's let him answer one of 15:19:30:10
those questions. 15:19:32:09
I like, the first one was a 15:19:32:24
particularly good one. 15:19:34:09
And why don't we ask it of his 15:19:36:00
Holiness. 15:19:39:25
>> I don't mean to take the 15:19:40:07
question away. 15:19:41:18
>> No, do it. 15:19:42:10
>> Okay so one of the questions 15:19:43:06
that I was asked on Facebook 15:19:44:13
was, how much do we have to 15:19:46:04
suffer in order to grow and what 15:19:50:00
if we don't find meaning in that 15:19:51:28
suffering? 15:19:56:13
Some people feel like they keep 15:19:57:04
suffering, and how much do you 15:19:59:00
need to suffer to actually get 15:20:00:03
something out of it? 15:20:01:27
>> What if you never find 15:20:03:00
meaning? 15:20:04:15
>> I think suffering, the 15:20:34:27
experience of suffering, or 15:20:39:15
feeling of suffering, physical, 15:20:41:15
mental, level, we have that make 15:20:43:27
that distinction. 15:20:49:21
Physical level, not much use 15:20:51:27
to -- 15:20:56:19
>> I think it was because it was 15:21:00:19
coming out of your nose. 15:21:01:22
You need to move it down to your 15:21:03:00
mouth. 15:21:04:15
[Laughter] 15:21:05:03
>> Physical level, suffering 15:21:08:12
experience, is no use to -- I 15:21:11:25
think it is more religious 15:21:21:13
practice. 15:21:24:09
That's the exception. 15:21:24:21
Otherwise, no use to accept 15:21:28:22
physical suffering. 15:21:31:19
Then mental level suffering, 15:21:32:22
there is no absolute independent 15:21:41:04
suffering on mental level. 15:21:43:06
Same course, same event, if you 15:21:46:03
look from one angle it is 15:21:58:06
causing suffering. 15:22:02:09
Uncomfortable, worry. 15:22:04:10
But same event, look from 15:22:05:28
another angle, you may get some 15:22:08:07
kind of satisfaction. 15:22:13:15
Or you can see that event can 15:22:15:03
have a positive source like 15:22:24:27
that. 15:22:26:18
So that I would say when 15:22:26:25
something happens, I always look 15:22:33:03
from different angles. 15:22:36:16
And short term, long term. 15:22:39:13
And almost every event, there 15:22:43:04
are some positive things, I 15:22:50:27
think, for example, we lost our 15:22:54:18
own country. 15:22:58:19
Now, 53 years past. 15:23:02:01

Major portion of my life, now spent as a refugee. 15:23:05:03
Of course, other hand, I am longest guest of Indian government. 15:23:08:07
[Laughter] 15:23:10:09
So, in any way, one way, of course, very sad and political event inside Tibet, very sad. 15:23:17:21
And most information come from Tibet is heartbreaking. 15:23:20:00
Heartbreaking news. 15:23:20:27
Very sad. 15:23:21:04
But look on the other hand, a refugee, and difficult life, actually, difficult lives. 15:23:31:03
It is very helpful you have become more realistic. 15:23:36:13
I don't like formality or ceremonial things. 15:23:38:09
I don't like. 15:23:42:18
So too much formality, and ceremonial way, is additional barrier. 15:23:45:13
So as a refugee, anyway, more freedom. 15:23:49:18
Now I talk. 15:23:52:27
Realistically, and sometimes otherwise, it is a religious sort of, I may say, I'm religious leader, so sometimes, I don't know, I think that you may also have same sort of observation maybe. 15:23:59:12
Sometimes religion, if person not properly sort of practice, then religion also teach us hypocrisy. 15:24:02:24
Of saying something nice, doing something different. 15:24:06:28
And also, religion sometimes teach us how to pretend. 15:24:08:15
Particularly when I on high throne, and have to act as a holy person. 15:24:12:16
Bishop Tutu said sometimes it isn't me. 15:24:16:12
You are a Buddhist leader, you should act more holy person. 15:24:18:09
[Laughter] 15:24:20:00
So sometimes religion also you see, if we -- and then also, as I wrote one book beyond religion, that does not mean, you see, something even a better than religious message. 15:24:24:15
No. 15:24:26:27
It is something basis of all religions. 15:24:29:04
So the other day I mentioned if we have these secular principles, secular moral ethics there, then, religion also can be genuine sort of genuine source of positive emotion. 15:24:36:22
Without basic secular ethics, without that, then religion also create biased attitude. 15:24:40:09
One occasion, I often telling one occasion in Argentina, one meeting, some religious leader and also some scientist. 15:24:42:00
One Chilean scientist, I think he was teacher of -- (inaudible) he told our meeting, he is a physicist or scientist, but he should not develop attachment toward his own field. 15:24:44:15
The suggestion is wonderful, so, for example, I am buddahist. 15:24:46:21
But once I develop attachment, 15:24:49:01
15:24:53:13
15:24:55:27
15:25:00:06
15:25:01:12
15:25:04:06
15:25:08:04
15:25:13:00
15:25:14:28
15:25:16:13
15:25:17:03
15:25:29:28
15:25:33:25
15:25:39:03
15:25:41:03
15:25:42:12
15:25:51:00
15:25:51:18
15:25:53:25
15:25:55:06
15:25:56:00
15:26:04:00
15:26:10:12
15:26:22:06
15:26:24:15
15:26:30:28
15:26:34:03
15:26:34:13
15:26:37:27
15:26:40:03
15:26:44:03
15:26:48:21
15:26:51:27
15:26:54:28
15:27:02:24
15:27:06:12
15:27:12:24
15:27:17:12
15:27:19:27
15:27:24:24
15:27:30:27
15:27:33:13
15:27:38:15
15:27:42:03
15:27:46:24
15:27:52:10
15:27:56:16
15:27:59:15
15:28:01:18
15:28:06:18
15:28:13:24

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then my attitude becomes biased. 15:28:16:00
With biased attitude you can't 15:28:18:24
see other things objectively. 15:28:23:22
Therefore, basic moral secular 15:28:25:07
principle there, then you 15:28:30:15
believe also become genuine 15:28:35:21
spiritual practice. 15:28:41:12
Then we can not sort of, biased 15:28:42:28
one. 15:28:48:18
Then we can see the same moral, 15:28:48:27
same value, in other traditions, 15:28:53:12
so through that way, we can 15:28:57:06
develop mutual respect. 15:28:58:27
Faith to us one's own religion, 15:29:03:09
but respect to all religions, 15:29:06:15
that easily can develop. 15:29:09:18
If you have too much attachment 15:29:12:24
to your own religion, then you 15:29:13:27
can't develop that kind of 15:29:15:15
objective attitude. 15:29:18:15
[Applause] 15:29:23:09
>> One day a journalist asked me 15:29:37:16
if you were going to introduce 15:29:45:16
yourself what would you say? 15:29:46:21
First I say, I'm a woman because 15:29:47:24
half of the population of the 15:30:00:24
world are women, and I am, in 15:30:02:18
other words, by saying this, I 15:30:06:00
am partnering with them. 15:30:07:27
Then I will say I'm a Muslim 15:30:10:12
because one fourth of the people 15:30:19:00
of the world are Muslims. 15:30:20:18
Then I say, I'm an Iranian 15:30:22:18
because there are 75 million 15:30:29:24
Iranians. 15:30:31:21
And in reality, when we want to 15:30:32:21
introduce ourselves, we have to 15:30:46:01
start from our commonalty with 15:30:47:24
others. 15:30:49:04
And talk about our common 15:30:50:00
points, not to bring up our 15:31:00:12
differences right away. 15:31:02:00
And when we act to our 15:31:03:18
commonalities, our understanding 15:31:19:12
becomes much easier. 15:31:21:00
The root of many of our 15:31:22:03
differences is that we insist on 15:31:40:04
differences all the time. 15:31:44:21
And when I teach, I usually 15:31:45:27
start my teachings with this old 15:31:56:10
Iranian story: 15:31:58:24
I always say, that God was in 15:32:00:12
the 7th sky and truth was a 15:32:12:16
mirror in his hand. 15:32:16:27
The mirror fell on the ground, 15:32:18:13
and was -- and was torn into 15:32:25:27
pieces. 15:32:30:06
And each piece was taken to a 15:32:30:27
house and one person took it. 15:32:37:22
Therefore, the truth is a mirror 15:32:42:01
that's with all of us. 15:32:45:27
I am as right as you are. 15:32:47:04
And you have as much right as I 15:32:52:18
do. 15:32:56:21
And this is the kind of 15:32:56:28
mentality that we have to bring 15:33:02:04
to young people. 15:33:03:27
So that they can have a peaceful 15:33:04:27
spirit. 15:33:13:12
[Applause] 15:33:15:06
>> There is a phrase that rumi 15:33:29:16
wrote and I'm look for rt and I 15:33:35:18
can't find it fast enough that 15:33:42:00
is something like, there is a 15:33:43:10
field, you know it? 15:33:45:12
>> It is called beyond the 15:33:48:27
fields of right and wrong and 15:33:50:12
I'll find you there. 15:33:51:24
>> to go beyond the fields of 15:33:53:12
right and wrong, I'll find you 15:33:55:03
there. 15:33:56:15

Thank you. 15:33:56:22
>> a Persian poet. 15:34:05:12
Your Holiness, it is now time to 15:34:07:21
see if you have any final 15:34:11:24
thoughts as we end this day that 15:34:13:09
has been spent looking for 15:34:16:22
common ground for peace,. 15:34:18:00
We're going to listen to some 15:34:20:06
music now, but, do you have any 15:34:21:12
final thoughts to share with our 15:34:23:07
audience before we do? 15:34:27:15
>> 15:34:28:25
[Laughter] 15:34:34:12
Sorry. 15:34:34:24
No, nothing. 15:34:35:09
>> All right. 15:34:40:06
That's fine then. 15:34:41:10
>> I really enjoyed it this 15:34:43:06
discussion. 15:34:49:04
And also, I noticed, the face of 15:34:49:15
the audience, I think full 15:34:53:16
alert. 15:34:57:03
That I really love. 15:34:58:03
[Applause] otherwise, when I 15:35:01:16
give some sort of long 15:35:11:27
explanation, about Buddhaist 15:35:14:25
philosophy, sometimes some 15:35:21:12
serious Buddhaist, faithful 15:35:22:27
person, sometimes not much 15:35:25:16
showing, not much interest about 15:35:27:21
philosophical explanation. 15:35:29:16
So fall asleep like that. 15:35:31:18
Then I also feel asleep. 15:35:33:03
[Laughter] 15:35:35:12
If audience full alert, then my 15:35:36:04
mind also becomes very alert, 15:35:41:01
active like that. 15:35:44:18
Thank you. 15:35:45:24
[Laughter] 15:35:54:00
>> I should also mention that 15:35:58:21
his Holiness is severely jet 15:36:00:24
lagged. 15:36:03:24
He flew in late last night so 15:36:08:18
we're really grateful for these 15:36:10:10
long speeches. 15:36:12:27
I would like introduce you to 15:36:14:12
the award-winning international 15:36:19:15
singer song writer and peace 15:36:20:06
advocate who will be joined by a 15:36:21:00
group of Jewish, Muslim and 15:36:21:27
Christian children, please 15:36:23:27
welcome, Liel Kolet and the 15:36:25:00
voices of peace choir. 15:36:30:27
>> Good afternoon, I'm so 15:36:55:21
honored to stand here on this 15:36:56:21
stage and perform with this 15:36:58:16
beautiful choir of Israeli and 15:37:00:12
Arab children who flew all the 15:37:03:09
way from the Middle East to 15:37:05:04
perform for you. 15:37:06:18
[Applause] 15:37:07:28
I grew up in one of the most 15:37:09:04
conflicted regions in the world. 15:37:24:06
And as a child, I experienced 15:37:27:24
the suffering of war. 15:37:30:25
So I try to use my music in any 15:37:33:15
way that I can to promote love 15:37:36:06
and tolerance between all 15:37:39:12
people. 15:37:42:12
Thank you. 15:37:43:18
Your Holiness, your philosophy 15:37:45:12
and wisdom inspire people all 15:37:56:00
over the world, and if I may, I 15:37:59:21
would like to quote a piece that 15:38:02:18
you wrote. 15:38:05:19
Because we all share the planet 15:38:06:04
earth, we have to learn to live 15:38:10:27
in harmony and in peace with 15:38:14:06
each other and with nature. 15:38:16:22
This is not just a dream, but an 15:38:19:27
a necessity. 15:38:26:03

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Those words of yours touched me 15:38:26:25
deeply, and I truly pray that 15:38:28:13
children all over the world will 15:38:31:22
embrace your message of peace 15:38:34:12
and will learn to live in love 15:38:36:21
and harmony together. 15:38:39:03
Especially for you, we are going 15:38:40:27
to perform together a song that 15:38:44:24
I wrote about the hopes and 15:38:47:03
dreams of the young generation 15:38:50:24
of the children to live in a 15:38:53:24
better world, a world of peace,. 15:38:57:06
All over the world, there are 15:39:02:15
children with hope. 15:39:04:24
Still believe in the dream of 15:39:06:18
tomorrow. 15:39:11:28
This is for you. 15:39:12:16
(music) 15:39:13:06
TELL ME HOW TO STOP THE BLEEDING 15:40:30:00
AND THE TEARS 15:40:30:00
TELL ME WHY WE ARE THE VICTIMS 15:40:34:09
OF OUR FEARS 15:40:34:09
TELL ME WHY PEOPLE FIGHT, IT'S 15:40:44:00
SO INSANE 15:40:44:00
TELL ME HOW TO FIND THE WAY TO 15:40:50:04
HEAL THE PAIN 15:40:50:04
ALL OVER THE WORLD 15:40:58:24
THERE ARE CHILDREN WITH HOPE 15:40:58:24
STILL BELIEVE IN THE DREAM OF 15:41:06:03
TOMORROW 15:41:06:03
ALL OVER THE WORLD 15:41:12:21
THERE ARE CHILDREN WITH HOPE 15:41:17:21
STILL BELIEVE IN THE DREAM OF 15:41:17:21
TOMORROW 15:41:17:21
SHOW ME HOW TO MAKE THE GROWN 15:41:40:25
UPS UNDERSTAND 15:41:40:25
DON'T THEY KNOW THIS STUPID WAR 15:41:48:00
WILL HAVE TO END 15:41:48:00
HELP US BUILD A BRIDGE BETWEEN 15:42:00:13
THE WEST AND EAST 15:42:00:13
WHERE IS LEADER THAT CAN BRING 15:42:02:25
US LASTING PEACE 15:42:02:25
ALL OVER THE WORLD THERE ARE 15:42:11:03
CHILDREN WITH HOPE 15:42:11:03
STILL BELIEVE IN THE DREAM OF 15:42:17:03
TOMORROW 15:42:17:03
ALL OVER THE WORLD THERE ARE 15:42:28:12
CHILDREN WITH HOPE 15:42:28:12
STILL BELIEVE IN THE DREAM OF 15:42:33:27
TOMORROW 15:42:33:27
ALL OVER THE WORLD THERE ARE 15:43:10:09
CHILDREN WITH HOPE 15:43:10:09
STILL BELIEVE IN THE DREAM OF 15:43:17:04
TOMORROW 15:43:17:04
ALL OVER THE WORLD THERE ARE 15:43:22:21
CHILDREN WITH HOPE 15:43:22:21
STILL BELIEVE IN THE DREAM OF 15:43:37:12
TOMORROW 15:43:37:12
ALL OVER THE WORLD THERE ARE 15:44:08:18
CHILDREN WITH HOPE 15:44:08:18
STILL BELIEVE IN THE DREAM OF 15:44:13:09
TOMORROW 15:44:13:09
ALL OVER THE WORLD THERE ARE 15:44:22:10
CHILDREN WITH HOPE 15:44:22:10
STILL BELIEVE IN THE DREAM OF 15:44:30:00
TOMORROW 15:44:30:00
I BELIEVE IN THE DREAM OF 15:39:25:04
TOMORROW. 15:39:25:04
[Applause] 15:44:52:21
>> Thank you so much. 15:45:04:24
>> Thank you. 15:45:20:15
[Applause] 15:45:23:24
>> So it is time to thank our 15:45:32:03
beautiful musicians, thank all 15:45:34:15
of our panelists, thank his 15:45:37:06
Holiness and thank all of you 15:45:39:25
for being here today. 15:45:41:21
Here in presence and also via 15:45:42:28
webcast. 15:45:45:25
Thank you so much, everyone. 15:45:46:10
>> Wonderful. 15:45:48:09

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15:46:03:04